WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST
PREPARATION AND RECORDATION OF THIS FINAL MAP, AND DO OFFER TO THE
WIBLIC ORAINAGE ERSEMENTS AS SHOWN ON THIS MAP. WE ALSO RESERVE TO
OURSELVES, OUR HEIRS, AND ASSIGN, CERTAIN PRIVATE ROADWAY AND DRAINAGE
ERSEMENTS FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE DWHERS OF THE LOTS
AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP AND THE PRESENT AND
FUTURE OWNERS OF THE REMAINDER PARCEL AS SHOWN HEREON, AND PRESENT AND
FUTURE OWNERS OF LOT 3 OF TRACT 36-134.
AS OWNER: / DEMPSEY CONSTRUCTION CORPORATION,
I O COLLEGE CORPORATION

AS BENEFICIARY:

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED IN BOOK 448, PAGE 87 OF OFFICIAL RECORDS

motor production

ASST WEE- PRESIDENT

COUNTY OF Mono OF CALIFORNIA S.S.

ON THIS THE \$5 th DAY OF MOVEN 1900, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THOMAS I DEMPSEY, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE VICE-PRESIDENT OF DEMPSEY CONSTRUCTION CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN MAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF OURECTORS.



STATE OF CALIFORNIA 3 5.5.

ON THIS THE BA DAY OF MAY

SIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE REASONALLY

APPEARED KLUND WILL PROVED TO ME ON THE BASIS OF SATISFACTORY

EVIDENCE TO BE THE VICE- PRESIDENT, AND ALLUMY. SHAPINGLY PROVED

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE
PRESIDENT OF SECURITY PACIFIC NATIONAL BANK, A MATIONAL BANKING

ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT

ON BEHALF OF THE ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED

TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT

PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS



Stadic Monre Pohron

THIS FINAL MAP HAS LESHOWN IS SUBSTANTIA MAP, AND ANY APPROTHE SUBOIVISION MARE THE TIME OF APPROTHE AND LAM SATI MAP ACT AIE APPROVAL OIE SATISFIED TH

I HEREBY CERTIFY THAT ACCORDING TO TO OFFICE THAT THERE ARE NO LIENS ANY PART THEREOF, FOR UNPAID STATED ANY PART THEREOF, FOR UNPAID STATED AS SPECIAL ASSESSMENTS NOT YET PASSESSMENTS COLLECTED AS TAXES WITH PAYABLE ARE ESTIMATED TO BE IN THE RECEIPT OF GOOD AND SUFFICIENT SECULATION OF THESE TAXES IS HEREBY ACKNOWLED. THIS THIS SUBDIVISION OR
THIS SUBDIVISION OR
TY, MUNICIPAL OR LOCAL
15 TAXES, EXCEPT TAXES
TAXES OR SPECIAL
E A LIEN BUT NOT YET
OF \$2,279.36 FOR WHICH
ONOTIONED UPON PAYMENT

May 15 1986

02.70

A LAVERTY

kuly

MAP AND SURVEY WERE MADE BY
IT THE SURVEY MADE DURING
IUE AND COMPLETE AS SHOWN; THAT
ACTER AND OCCUPY THE POSITIONS
MENTS ARE SUFFICIENT TO ENABLE

CLAUDE H. OLSEH TAX COLLECTOR

BY: Effice S. Dershell 5-8-86

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGHED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.
THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MAMMOTH LAKES CODE SECTION 17.20, 170, THIS MAP IS HEREBY APPROVED.

SAIO APPROVAL HAVING BEEK RATIFIED COMMISSION ON:

BY THE MAMMOTH LAKES PLANHING MAMMOTH LAKES
PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION COUNTY HEALTH OFFICER 5/15/86 bare APPROVED BY 7HE

MONO Ron COUNTY Hook,

I HEREBY CERTIFY THAT THE MAMMOTH LAKES THEETING THEREOF, HELD ON THE 27th OAT AN ORDER DULY PASSED AND ENTERED, DID AND DID RESECT ON BEHALF OF THE EASEMENTS AS SHOWN ON THIS MAP. MKES TOWN COUNCIL AT A REGULAR

THE DAY OF <u>JUNE</u> 1986, BY

DID APPROVE FINAL MAP NO. 36-132A

OF THE PUBLIC THE DRAINAGE

CLERK

COUNCIL

PILED THIS OF DEMPSEY CO.

CONSTRUCTION

PAGE 3

77 77 77

AT THE REQUEST OF NO. CE 33

DEPUTY COUNTY REC.

RECORDER

REHN HOLAH COUNTY RECORDER

F COVENANTS, CONDITIONS, RESTRICTIONS AND RECORDED IN BOOK 455, AT PAGE 544 OF THE MONO COUNTY ON FILE IN THE OFFICE OF THE

THE SHOWCREEKE 29TH OAY OF

MAP-SNOWCREEK IV PHASES I & 口

MAR 30 132A

IN THE TOWN OF MAMMOTH. LAKES MONO COUNTY, CALIFORNIA

OF SW 1/4 PAGE MAP BEING OFFICE OF MONO 107 RECORDED IN VOLUME 56 7 Ŋ Ŋ 77 OF TRACT MAPS SUBDIVISION OF A OF TRACT THE COUNTY RECORDER COUNTY, LOCATED \sim E M. D. M. 1/4 OF 36 - 134 SEC. IN THE PER IN THE PORTION o, Ś

SHEET 0F 3

CONDOMINIUM

PURPOSES